# Payne JHS Symphonic Band ABODA field trip

On Thursday March 9<sup>th</sup>, 2023 the PJHS Symphonic Band will be performing in the ABODA (Arizona Band and Orchestra Directors Association) Junior High Band Festival. The students will be performing at Sahuaro High School auditorium (545 N. Camino Seco, Tucson AZ 85710) at 11:40am. I encourage parents to come and support us in our performance if possible! This festival is a judged performance. While the band is performing there will be 3 adjudicators listening and making written and recorded comments about our performance. After we complete our performance, these adjudicators will come on to the stage and provide us with a brief clinic. This is an outstanding learning opportunity for both the students and I to get to hear other junior high bands and work with the reputable clinicians.

On March 9<sup>th</sup>, the students will report directly to the PJHS band room upon arrival at school. Students will need to WEAR their concert uniform to school which is a white dress shirt/polo shirt, black pants, black dress shoes, and black socks. **Failure to do so will result in the student not going on the trip.** STUDENTS MUST BE TO SCHOOL EARLY AS WE ARE LOADING AT 8:45 AND DEPARTING AT 9AM. Please make arrangements to get your child to school early if they are a bus rider.

After our performance and clinic, we will head to Golf N' Stuff in Tucson for festival results, AND FUN! Each student will get 4 attraction tickets including Go-Karts, Lazer Tag, and Bumper Boats as well as a round of Mini Golf and 12 tokens for the video game arcade, or the batting cages outside. The student cost will be \$30 per student and can be paid cash or check to the front office, or online. To pay online open Infinite Campus, click on "More" from the menu, then click the blue link that says "InTouch Payments". Please email me at <a href="mailto:bessette.deanna@cusd80.com">bessette.deanna@cusd80.com</a> if you need assistance with this fee. Students are encouraged to bring more money for the snack bar while they are at Golf N Stuff. Students are also permitted to bring their own snacks for the bus rides (about 2 hours each way) Students will be required to make up any missing assignments due to them missing the school day.

### ITINERAY FOR ABODA FIELD TRIP 3/10/22:

8:45am- Attendance, load bus

9am- Depart PJHS ALL STUDENTS MUST BE IN FULL UNIFORM TO DEPART

11am arrive Sahuaro HS, director check in

11:10am-Warm up room at festival

11:40am- Performance and clinic on stage

12:30pm-Depart Sahuaro HS for Golf N' Stuff

1-3pm- Pizza lunch at Golf N' Stuff, results and attractions! Bring extra money for soda, snack bar or additional games 3:10pm- depart Golf N' Stuff for PJHS

5:15- arrive back at PJHS for PARENT PICK UP!

I need 4 parent chaperones to join us on this trip, so if you are able to chaperone please contact me ASAP for details!

Please call or email with any questions: <u>bessette.deanna@cusd80.com</u> Or (480)244-2484.

PLEASE RETURN THE ATTACHED PERMISSION SLIP/MEDICAL RELEASE FORM AND PAY \$30 FEE NO LATER THAN MONDAY MARCH 6TH!!

#### CHECKLIST FOR ABODA FIELD TRIP:

- TURN IN PERMISSION SLIP AND PAY FEE (DUE 3/6/23)
- INSTRUMENT AND MUSIC
- WEARING UNIFORM (BLACK PANTS, WHITE SHIRT, BLACK SHOES AND SOCKS)
- EXTRA MONEY FOR SNACK BAR OR ADDITIONAL GAMES
- SNACKS FOR THE BUS RIDES
- WATER

Payne Junior High School 7655 S Higley Rd. Queen Creek, AZ 85142 480-224-2400

## SCHOOL EXCURSION PERMIT

Dear Parents/Guardians:

and consent.	D. Bessette
Student's Name	Chaperoned By
3/9/2	Sahuaro HS, Golf NStruff
3/9/23 Date of Event	Location
Departure Time: 8:45am	* Recommend bring money for sno and bringsnacks for bus ride!
Return Time: 5:15pm  Lunch Arrangements: 2124 &	t Golf N Stuff or bring sack lunch
Lunch Arrangements.	
	Date ON SLIPS DUE BY: **
** SIGNED PERMISSION  MEDICAL RELEASE FORM	ool District's Governing Board Policy IICA, Field Trips and
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** SIGNED PERMISSION  MEDICAL RELEASE FORM  In compliance with Chandler Unified sche Excursions require a medical release from the event of an emergency this year.  I, give (Parent's name)  doctor to give any emergency treatment of the physician may call me at (Parent's name)	ool District's Governing Board Policy IICA, Field Trips and m parents. This information will be kept for off campus trips in consent for Payne Junior High to permit a medical (Student's name)  (Student's name)
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